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The rhyme scheme in each part follows a pattern known as terza rima, the three-line rhyme scheme employed by Dante in his Divine Comedy. In the three-line terza rima stanza, the first and third lines rhyme, and the middle line does not; then the end sound of that middle line is employed as the rhyme for the first and third lines in the next stanza. The final couplet rhymes with the middle line of the last three-line stanza. Thus each of the seven parts of “Ode to the West Wind” follows this scheme:

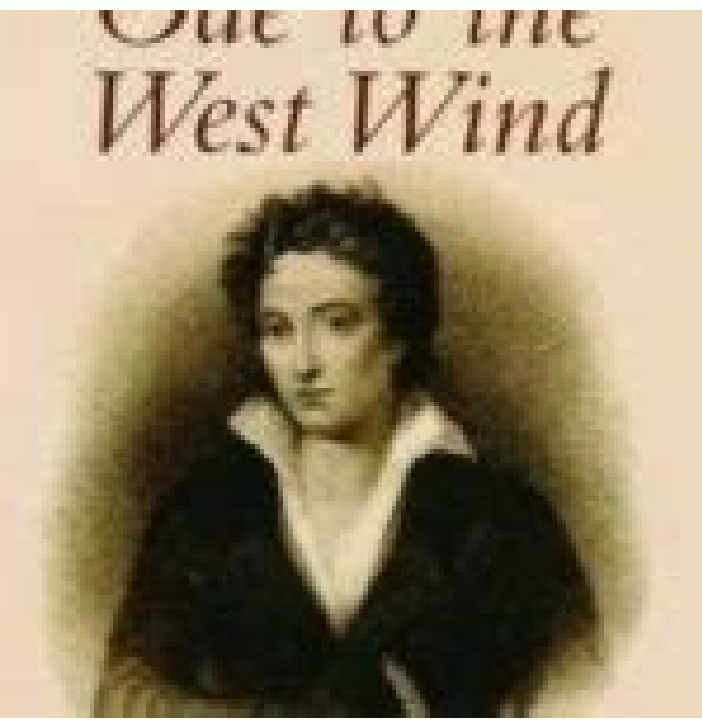
ABA BCB CDC DED EE.

Ode to the West Wind

Ode To The West Wind

O 1112 O West Wind! Thou breath of Autumn's breath,
Thou dost whose unseen presence the leaves cloud
As if thou didst blow from an unseen power,
Yellow and black, and pale, and hectic red,
Pestilence-stricken multitudes! O thou!
Who chariotest to their dark wintry bed
The winged seeds, where they lie cold and low,
Each like a corpse within its grave, until
Thine azure sister of the Spring shall blow
Her clarion o'er the dreaming earth, and till
O'er the great globe the rocks be hid in eel!
With long hair and robes of green and blue,
And dark, and all the world's a new scene,
Dost thou and power, hear, O heart!

So sweet, the west winds picture them! Thou
For without path the Atlantic's west powers
Cleave themselves into chasms, while far below
The sea-blooms and the oozy woods which wear
The sapless foliage of the ocean, hear
The voice, and instantly grow grey with thee,
And tumble and dragot themselves! O heart!
If I were a dead leaf thou mightest bear;
If I were a dumb cloud to fly with thee,
A wave to pant beneath thy power, and share
Thou think'st I am unfeeling, if I
I were as in thy forehead, and could be
The dumb of thy wandering eye, and
As then, when to outstrip thy dark speed,
Some storm or other would not have been dead!
As thus with thee in prayer in my sore need,
O lift me as a wave, a leaf, a cloud!
I fall upon the thorns of life! I bleed!
A heavy weight of hours has clogged my sight,
One too like thee—famine, and death, and proud,
Make me thy lyre, even as the forest is:
What if my leaves are falling like thy own?
The tumult of thy mighty harmonies
Will come from both a deep paternal fern,
Sweet though in sadness. Be thou, Spirit fierce,
Drive my dead thoughts over the universe,
Like withered leaves to quicken a new birth,
And, by the incantation of this verse,
Arise, and stir me, like a seed, one life,
Ah! and sparks, my words among mankind!
Be through my hair to crown me with
The trumpet of a prophecy! O Wind,
If winter comes, can Spring be far behind?



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The The thematic implication is significant; whereas the older generation of Romantic poets viewed nature as a source of truth and authentic experience, the younger generation largely viewed nature as a source of beauty and aesthetic experience. Thou dirge 24Of the dying year, to which this closing night 25Will be the dome of a vast sepulchre, 26Vaulted with all thy congregated might 27Of vapours, from whose solid atmosphere 28Black rain, and fire, and hail will burst: oh hear! 29Thou who didst waken from his summer dreams 30The blue Mediterranean, where he lay, 31Lull'd by the coil of his 32crystalline 33streams, 34Beside a pumice isle in Baiae's bay, 35And saw in sleep 36loose 37clouds like earth's decaying leaves are shed, 38A 17Shook from the tangled boughs of Heaven and Ocean, 39Angels of rain and lightning: there are spread 40A 18Angels of rain and lightning: there are spread 41A 19On the blue surface of thine 42A 20Like the bright hair uplifted from the head 43A 21Of some fierce Maenad, even from the dim verge 44A 22Of the horizon to the zenith's height, 45The locks of the approaching storm. Thus each of the seven parts of 46A 23Ode to the West Wind 47A 24 follows this scheme: ABA BCB CDC DED EE. Be thou, Spirit fierce, 48A 25My spirit! Be thou me, impetuous one! 49A 26Drive my dead thoughts over the universe 50A 27Like wither'd leaves to quicken a new birth! 51A 28And, by the incantation of this verse, 52A 29Arise, and stir me, like a seed, one life, 53A 30Ah! and sparks, my words among mankind! 54A 31Be through my hair to crown me with 55A 32The trumpet of a prophecy! O Wind, 56A 33If winter comes, can Spring be far behind? 57A 34

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